

10/15/02 10:00AM

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

William Frank Edwards  
603 Mound Street  
Jonesville, Louisiana  
71343

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Mayor  
Catahoula Parish  
Jonesville, LA.

**OFFICE USE ONLY**

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**3. Date of Primary** October 5, 2002This report covers from \_\_\_\_\_ through September 25, 2002**4. Type of Report:**

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      ☒ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior report

Same report as #

**5. FINAL REPORT if:**

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**7. Full Name and Address of Treasurer**

Jill Ruth Harp  
472 Trinity Road  
Jonesville, LA.  
71343

**9. Name of Person Preparing Report**

Jill Ruth Harp

Daytime Telephone 318-339-7109**SCANNED**Date 11/7/02 By LD

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 15 day of October, 2002

(Billy)  
William F. Edwards  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-201-6416  
Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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**18. Funds on hand at close of reporting period**

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